

#Jenny



Finally I get this ebook, thanks for all these I can get now!

#Rio



Cool! I'am really happy

#Markus Jensen



I did not think that this would work, my best friend showed me this website, and it does! I get my most wanted eBook

#Hun Tsu



wtf this great ebook for free?!

#Che Salsa



My friends are so mad that they do not know how I have all the high quality ebook which they do not!

#Diego Butler



so many fake sites. this is the first one which worked! Many thanks

Name _____ Period _____
 Note-Taking and Summarizing Example

| | |
|---------------------------|--|
| Question | In this space, write the names of the people involved, as well as where and when the story is taking place. Next, write down questions you have about the novel, and any questions about the reading that you do not understand and/or would like your teacher to clarify. Do the Comprehension Check questions or answers leave you with more questions or problems you need to clarify? |
| Connect | In this space, write down anything that you find familiar: either a situation you have experienced, a character that reminds you of someone, or an event from the story that is similar to something you have already read. |
| Comprehension Check Notes | Use this space to write anything you feel is important to remember from the Comprehension Check questions for each chapter. |
| Summarize | Retell, in your own words, the action and important details of your reading. Your summary should not be more than about one paragraph, or 5-7 sentences long. |
| Predict | In this space, write your prediction of what you think will happen next. What effect will this event have on those involved? |
| Reflect | In this space, write down any quotes, sayings, or comments that affect you in some way. So far, what do you think is the reason the author wrote this novel? Are there any themes you recognize? Do you like the novel so far? Why or why not? What changes could be made so that you understand or connect with the novel better? What else would you like to learn about this author or topic? |

SAMPLE ONLY - Full Version Available at www.docstoc.com

[Download PDF version of :](#)
2009 Secondary Solutions Of Mice And Men